

1. Agenda

Documents:

[AGENDA 03-26-20.PDF](#)

2. Supporting Documents

Documents:

[MEETING DOCS 03-26-20.PDF](#)

[MEETING DOCS 032620 COMPLAINT REPORT 3.18.20 - 3.24.20.PDF](#)

2.I. Local Law P-2 Of 2020

Documents:

[LOCAL LAW P-2 OF 2020 MARCH 12 2020 WATER RATE TWO TIERS.PDF](#)

3. Claims Analysis

Documents:

[WEEKLY LARGE AMOUNTS -032720.PDF](#)